## The Genesis Account of Creation By John A. Kohler, III

I believe that the Genesis account of creation, which teaches that all things were created by a direct act of God, is to be accepted fully and literally and that the evolutionary theory of origins, whether atheistic or theistic in concept, is to be totally rejected. This is because the evolutionary theory is clearly contrary to God's Word and to true science. Since no human being observed God's work of original creation, mankind is totally dependent upon God's revelation---the Holy Bible---for an accurate understanding of how, in what order, and over what time period God did this great work (**Heb** 11:3).

Religious liberals do not accept the Genesis account of creation at face value, but instead believe in and teach the theory of theistic evolution. Hence, they think that man is in some sense a product of animal ancestry rather than a special creature made in the image and likeness of God from the dust of the earth on the sixth day of creation. They do not believe that God created the heaven and the earth and all that in them is in six literal, 24-hour solar days. Neither do they believe that the first human being was a specific, literal, historical man named Adam or that his wife, Eve, was made from one of his ribs, as the Bible plainly states.

The theory of theistic evolution is a vain attempt on the part of sinful, unbelieving man to reconcile Moses and Darwin by harmonizing the Genesis account of creation with modern scientific theory. The two cannot possibly be harmonized without distorting or disregarding plain statements of Scripture on this subject.

The Lord Jesus Christ subscribed to the Genesis account of creation (<u>Mt 19:4-6</u>; <u>Mr 13:19</u>). He knew the truth about this account because He is the One who created all things to begin with (<u>Joh</u>

<u>1:3,10;</u> **Eph** 3:9; **Col** 1:16; **Heb** 1:2). According to the Lord Jesus Christ, one cannot believe His words unless one also believes Moses' words concerning the creation of the universe (**Joh** 5:46-47).

"Men who are unwilling to receive and recognize the power of God in creation have produced the weird theory of theistic evolution . . . This is a hopeless attempt to ride two horses that are headed in opposite directions." – **Harry Rimmer**